



Aghora Gauri Pasupatam

This procedure is a great remedy for attaining good prospective alliance for bachelorettes. Aghora Gauri Pashupatam is one of the most important Pashupatam mentioned in the Shastras for pleasing Lord Parameshwara. By performing special consecration, worship, and offering prayers with Rudra namaka and chamakas, any dosha (defect) causing delays in marriages for brides can be rectified, ensuring their well-being without fail. With devotion and faith, performing this consecration and worship daily along with chanting Aghora Gauri Pashupatam mantra as much as possible is necessary.

Aghora Gauri Pasupata Rudrabhishek Puja

1. Guru Dhyanam (Meditation of Guru)

If Guru Mantra Deeksha was taken, Guru Mantra should be recited twice; if not, the following shloka should be recited twice, either with Guru Mudra or Namaskara Mudra.

**Gururbrahma, Gururvishnuh, Gururdevo Maheshwarah,
Gurussakshat Parabrahma, TasmaiOm Gurave Namah.**

2. Ganapati Dhyanam (Meditation of Lord Ganesha)

If Ganapati Mantra Deeksha was taken, Ganapati Mantra should be recited four times with Namaskara Mudra; if not, the following sloka should be recited once.

**Shuklambaradharam Vishnum, Sashivarnam Chaturbhujam,
Prasanna Vadanam Dhyayet, sarva vighnopashantaye.**

3. Achamana

Water should be poured into the right hand with a uddharina (not a steel one) and the following mantras should be recited one at a time, each time drinking water without touching the upper lip.

**Aim Atma Tatvaya Swaha
Kleem Vidya Tatvaya Swaha
Sauh Shiva Tatvaya Swaha**

Now while reciting the following mantra, pour water in the right hand and drop through the gap between middle finger and ring finger into the plate.

Aim kleem sauh sarva tatvebhyah svaha

4. Pranayama

Closing the left nostril with the ring finger of the right hand, inhale through the right nostril and chant the Gayatri Mantra once (Om bhurbhuvasvah tatsa vithurvarenyam, bhargo devasya dhimahi, dhyoyonah prachodayat).

Close the right nostril with the right thumb, hold the breath and chant the Gayatri mantra twice.

Open the left nostril and exhale through it, chant the Gayatri Mantra once .

Finally, after exhaling the air completely, chant the Gayatri Mantra once, holding the breath (inhaling and exhaling).



Repeat the above process by inhaling again through the left nostril. It is a pranayama. If you do this process three times every day for few years, you will get a dynamic divine body according to the Shastras.

5. Sankalpam

Take Akshata mixed with Turmeric in the right hand, close the first, place the right fist on the left palm, keep both together on the right thigh, and say the following sankalpa.

mama upātta samasta durita kṣaya dvārā, śrī parameśvara anugraheṇa, sakala graha doṣa parihāra dvārā, satvara satkalyāṇa योग्यता siddhyartham aghora gaurī pāśupata saṃpuṭīkṛta rudra namaka chamaka sahita rudrābhiṣeka pūjām kariṣyē.

After chanting the above mantra, the akshatas mentioned above should be dropped into a plate along with water.

Shodashopacharams (16 upacharas)

1. Dhyānam (Meditation)

Taking akshatas in right hand, place them on **Shivalinga** while chanting,

“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”

2. Āvāhanam (Invocation)

Taking axes in right hand,

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”** one should place Akshatas on top of Shivalinga.

3. Asana

Carrying white flowers in right hand,

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”**, flowers should be offered at the lower part of the Shivalinga.

4. Padyam

Feeling that Ishvaras feet are being washed,

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”**, water should be sprinkled on top of Shivalinga with flower.

5. Arghyam



Feeling that Ishwaras hands are being washed,

Saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha** ” , sprinkle water with flower on the Shiva lingam.

6. Achamanam

Feeling that we are offering drinking water to Ishwara,

Saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha** ” , you should show water to the Shivalinga and receive that water.

7. Bath

Feeling that Ishvara is being bathed,

Saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha** ” , sprinkle water or panchamrita with flower on Shiva lingam.

Then continue abhishekam with sarkarodakam (water mixed with sugar) while reciting the compendium of Rudra Pashupatam.

AGHORA GAURI PASUPATAM

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāstē rudra maṇyavā utōṭa iṣāvē namāḥ |
namāstē astu dhanvānē bāhubhyāmṛta tē namāḥ ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

yā ta iṣū-śśivatāmā śiva-mbābhūvā tē dhanūḥ |
śivā śaravyā yā tavā tayā nō rudra mṛḍaya |.

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

yā tē rudra śivā taṇūraghōrā-'pāpakāśinī I

tayā nastānuvā śantāmayā giriśantābhichākāśthi II_

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

yāmiṣu-ṅgiriśantaḥ hastē bibhṛṣyastāvē I

śivā-ṅgiritraḥ tā-ṅkuru mā hiḡmsīḥ puruṣa-ṅjagāt II.

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

śivēṇa vachāsā tvā giriśāchChā vadāmasi I

yathā na-ssarvaṃijjagādayakṣmagṇ sūmanā asāt II

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

adhyāvōchadadhivaktā prāthamō daivyō bhīṣak I

ahīḡścha sarvām̐ambhayaṇ-thsarvāscha yātudhānyāḥ II



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

asau yastāmrō aruṇa uta bābhruṣṣūmaṅgalāḥ |

yē chēmāgṃ ruḍrā abhitō dīkṣu śrītā-ssāhasraśō-'vaiṣāgṃ hēḍā īmahē ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

asau yō-'vaṣarpātī nīlāgrīvō vilōhitāḥ |

utainā-ṅgōpā adṛśānnadīśannudahāryāḥ |

utainam viśvā bhūtāni sa dr̥ṣṭō mīḍayāti naḥ ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō astu nīlāgrīvāya sahasrākṣāyā mīḍhuṣē |

athō yē āsya satvānō-'ha-ntēbhyō-'karāṇnamāḥ ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



pramũñchā dhanvāṅstavamūbhayōrārtni yōrjyām |
yāśchā tē hastā iṣāvāḥ parā tā bhāgavō vapa ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

.avṛatya dhanuṣtvagṃ sahāsrākṣa śatēśudhē |
niśīryā śalyānā-mmukhā śivō nā-ssumanā bhava ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

vijyā-ndhanūḥ kapardinō viśalyō bāṇāvāgṃ uta |
anēśannāsyēśāva ābhurāśya niṣāṅgathiḥ ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

yā tē hētirmīduṣṭamaḥ hastē bābhūvā tē dhanūḥ |
tayā-'smān, viśvatāṣṭvamāyākṣmayā paribbhujā ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

namāstē aṣtvāyūdhāyānātātāya dhṛṣṇavē |

ubhābhyāmuṭa tē namō bāhubhyā-ntavaḥ dhanvānē ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

pari tē dhanvānō hētiraṣmān vṛṇaktu vīśvatāḥ |

athō ya iṣudhistavārē aṣmannidhēḥi tam ||

namāstē astu bhagavan-viśvēśvarāyā mahādēvāyā tryambakāyā tripurāntakāyā
trikāgnikālāyā kālāgnirudrāyā nīlakaṇṭhāyā mṛtyuñjayāyā sarvēśvarāyā sadāśivāyā
[śaṅkarāyā] śrīma-nmahādēvāya namaḥ ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō hirāṇya bāhavē sēnānyē dīśā-ñchaḥ patāyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



namō vṛkṣēbhyō harikēśēbhyaḥ paśūnā-mpatáyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā-ssaspiñjārāya tviṣīmatē pathīnā-mpatáyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō babhluśāyā vivyādhinē-'nnānā-mpatáyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō harikēśāyōpavītinē puṣṭānā-mpatáyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō bhāvasyā hētyai jagātā-mpatáyē Na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō ruḍrāyatātāvinē kṣētrāṇā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāssūtāyāhāntyāya vanānā-mpatāyē na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō rōhitāya sthapatāyē vṛkṣāṇā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō maṅtriṇē vāṇijāya kakṣāṇā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

namō bhuvanṭayē vārivaskṛtā-yauṣādhīnā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā uχchairghōṣāyākrandayātē pattīnā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namāḥ kṛtsnavītāya dhāvātē sattvānā-mpatāyē Namah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namaḥ-ssahāmānāya nivyaḍhinā āvyādhinīnā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namāḥ kakubhāyā niṣaṅgiṇē stēnānā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō niṣaṅgiṇā iṣudhimatē taskārāṇā-mpatáyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō vañchātē parivañchātē stāyūnā-mpatáyē na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō nichēravē paricharāyārāṇyānā-mpatáyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-ssrkāvibhyō jighāḡmsadbhyō muṣṇatā-mpatáyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



namō-'sṁadbhyō naktāñcharādbhyaḥ prakṛntānā-mpatāyē na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā uṣṇīṣiṇē giricharāyā kulūñchānā-mpatāyē na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā iṣūmadbhyō dhanvāvibhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā ātan-vānēbhyaḥ praṭīdadhānēbhyaścha vō na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā āyachChādbhyō visrjadbhyaścha vō na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō-'ssádbhyō vidyádbhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

nama āsīnēbhya-śśayānēbhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namá-ssvāpadbhyō jāgrádbhyaścha vō na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namāstīṣṭhādbhyō dhāvādbhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

namā-ssabhābhyā-ssabhāpātibhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō aśvēbhyō-'śvāpatibhyaścha vō Namah II

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā āvyādhiniḥbhyō vīvidhyāntībhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā āvyādhiniḥbhyō vīvidhyāntībhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō gr̥tsēbhyō gr̥tsapātibhyaścha vō na Mah



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō vrātēbhyō vrātāpatibhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō gaṇēbhyō gaṇapātibhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō virūpēbhyō vīśvarūpēbhyaścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō mahādbhyaḥ, kṣullakēbhyaścha vō naMah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

namō rathībhyō-'rathēbhyāścha vō na mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

namō rathēbhyō rathāpatībhyāścha vō namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

nama-ssēnābhyā-ssēnānībhyāścha vō na Mah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

namāḥ, kṣatṛbhyā-ssaṅgrahīṭṛbhyāścha vō Namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ

Aghōra gauryai namaḥ



namastaksābhyō rathakārēbhyāścha vō namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namaḥ kulālēbhyaḥ karmārēbhyaścha vō Namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namaḥ puñjiṣṭēbhyō niṣādēbhyaścha vō Namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā iṣukṛdbhyō dhanvakṛdbhyaścha vō namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō mṛgayubhyaśśvanībhyaścha vō Namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

nama-śśvabhya-śśvapātibhyaścha vō Namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō bhavāyā cha rudrāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-śśarvāyā cha paśūpatāyē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō nīlāgrīvāya cha śitikaṇṭhāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



namaḥ kapardinē cha vyūptakēśāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā-ssahasrākṣāyā cha śatadhānvanē cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō girīśāyā cha śipiviṣṭāyā cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō mīdhustāmāya chēśumatē cha,

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō hr̥asvāyā cha vāmaṇāyā cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō br̥hātē cha varṣīyasē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō vṛddhāyā cha saṃvṛdhvānē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō agriyāya cha prathamāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā āśavē chājirāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

nama-śśīghriyāya cha śībhyāya cha



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā ūrmyāya chāvasvaṇyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā-ssrōṭasyāya cha dvīpyāya cha ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō jyēṣṭhāyā cha kaniṣṭhāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāḥ pūrvajāyā chāparajāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō madhyamāyā chāpagalbhāyā cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō jaghanyāya cha budhniyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-ssōbhyāya cha pratisāryāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō yāmyāya cha kṣēmyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā urvāryāya cha khalyāya cha



Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

nama-śślōkyāya chā-'vasānyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō vanyāya cha kakṣyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-śśraṇvāyā cha pratiśraṇvāyā cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā āśuṣēnāya chāśurathāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

nama-śśūrāya chāvabhindatē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

namō varminē cha varūdhinē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

namō bḷminē cha kavāchinē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

nama-śśrūtāya cha śrutasēnāya cha ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē



astu rudra rīṭibhyaḥ
Aghōra gauryai namaḥ

namō dundubhyāya chāhananyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

namō dhṛṣṇavē cha pramśāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

namō dūtāya cha prahitāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

namō niṣaṅgiṇē chēśudhimatē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīṭibhyaḥ

Aghōra gauryai namaḥ

namastīkṣṇēśavē chāyudhinē cha



Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

namā-ssvāyudhāyā cha sūdhanvānē cha

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

namā-ssrutyāya cha pathyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

namāḥ kāṭyāya cha nīpyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ

namā-ssūdyāya cha sarasyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyāḥ sarvībhyāḥ sarva sarvībhyāḥ namastē
astu rudra rīpībhyāḥ
Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō nādyāyā cha vaiśantāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namaḥ kūpyāyā chāvṛyāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō varṣyāyā chāvṛyāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō mēghyāyā cha vidyūtyāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

nama īdhriyāyā chātāpyāyā cha



Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō vātyāya cha rēṣmiyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō vāstavyāya cha vāstupāyā cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

nama-ssōmāya cha ruḍrāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāstāmrāya chāruṇāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-śśaṅgāyā cha paśupatāyē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā ugrāyā cha bhīmāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō agrēvadhāyā cha dūrēvadhāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō hantrē cha hanīyasē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



namō vṛkṣēbhyō harikēśēbhyō

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāstārāya

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāśśambhavē cha mayōbhavē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā-śśaṅkarāya cha mayaskarāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā-śśivāya cha śivatārāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

namastīrthyāya cha kūlyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

namāḥ pāryāya chāvāryāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

namāḥ praṭaraṇāya chōttaraṇāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

namā ātāryāya chālādyāya cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah

Aghōra gauryai namaḥ

namā-śśaṣpyāya cha phēnyāya cha



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā-ssikaṭyāya cha pravāhyāya cha ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namā iriṇyāya cha prapāthyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namāḥ kiḡṃśīlāya cha kṣayaṇāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namāḥ kapardinē cha pulastayē cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō gōṣṭhyāya cha grhyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namastalpyāya cha gēhyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namaḥ kāṭyāya cha gahvarēṣṭhāyā cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō hradayyāya cha nivēṣpyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namaḥ pāḡṃ savyāya cha rajasyāya cha



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

nama-śśuṣkyāya cha harītyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō lōpyāya chōlapyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namā ūrvyāya cha sūrmyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namāḥ paṅṅyāya cha paṅṅśādyāya cha

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namō-'paguramāṇāya chābhighnatē cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namā ākhkhidatē chā prakkhidatē cha

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namō vaḥ kirīkēbhyō dēvānāgṃ hṛdayēbhyō

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namō vikṣīṇakēbhyō dēvānāgṃ hṛdayēbhyah

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōribhyō daghōribhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ



namō vichinvṭkēbhyō dēvānāgṃ hṛdayēbhyah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namā ānir haṭēbhyō dēvānāgṃ hṛdayēbhyah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

namā āmivṭkēbhyah dēvānāgṃ hṛdayēbhyah

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

drāpē andhāspatē daridrannīlāhita

ēṣā-mpurūṣāṇāmēṣā-mpāsūnā-mmā bhērmā-'rō mō ēṣā-ñkiñchanāmat.

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyah sarvībhyah sarva sarvībhyah namastē
astu rudra rīpībhyah
Aghōra gauryai namaḥ

yā tē rudra śivā ṭanū-śśivā viśvābhēṣajī |
śivā ruḍrasyā bhēṣajī tayā nō mṛḍa jīvasē ||



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

imāgṃ ruḍrāyā tavaśē kapardinē kṣayadvīrāyā prabhārāmahē maṭim |
yathā naśśamasāddvipadē chatuṣpadē viśvā-mpuṣṭa-ṅgrāmē ḁsminnanāturam

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

mṛḁā nō rudrōta nō mayāskṛdhi kṣayadvīrāyā namāsā vidhēma tē |
yachCha-ñchā yōśchā manūrāyajē pītā tadāśyāmaḥ tavā rudraḥ praṅṭau |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

mā nō mahāntāmuṭa mā nō arbhāka-mmā naḥ ukṣāntamuṭa mā nā ukṣītam |
mā nō-'vadhīḥ pītaraḥ-mmōta māṭarā-mpriyā mā nāstanuvō rudra rīriṣaḥ |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



mā nāstōkē tanāyē mā nā āyūṣi mā nō gōṣu mā nō aśvēṣu rīriṣaḥ |
vīrānmā nō rudra bhāmītō-'vādhīrḥaviṣmaṅtō namāsā vidhēma tē |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

ārāttē gōghna ūta pūruṣaghnē kṣayadvīrāya sumnamāsmē tē astu |
rakṣā cha nō adhi cha dēva brūhyathā cha nā-śśarmā yachCha dvībarhāḥ .

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

stūhi śrūta-ṅgārtasadaṃ yuvāna-mmṛganna bhīmamūpahantumuḡram |
mṛḍā jāritrē rūdra stavānō anyantē aṣmannivāpantu sēnāḥ | .

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

pariṇō rudrasyā hētirvīṅaktu pari tvēṣasyā durmaṭi rāghāyōḥ |
avā sthīrā maḡhavādbhya-stanuṣva mīḍhvāstōkāya tanāyāya mṛḍaya | .

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ



Aghōra gauryai namaḥ

mīḍhūṣṭama śivatama śivō nā-ssumanā bhava |
paramē vṛkṣa āyūdhannīdhāya kṛttim vasāna āchāra pināka-mbibhṛadāgāhi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

vikirida vilōhita namastē astu bhagavaḥ |

yāstē sahasragṇ hētayōnyamaṣmannivāpantu tāḥ |.

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

saḥasrāṇi sahasraḍdhā bāhuvōstava hētayaḥ |
tāsāmīśānō bhagavaḥ parāchīnā mukhā kṛdhi ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

saḥasrāṇi sahasraśō yē rudrā adhi bhūmyām |

tēṣāgṇ sahasrayōjanē-'vadhanvāni tanmasi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē

astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



ṛaminmāḥṭyārṇavēm-'tarikṣē bhavā adhi |
tēṣāgṃ sahasrayōjanē-'vadhānvāni tanmasi |

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

nīlāgrīvā-śśīṭīkaṇṭhā-śśārvā ṛdhaḥ, kṣāmāchārāḥ |
tēṣāgṃ sahasrayōjanē-'vadhānvāni tanmasi |

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

nīlāgrīvā-śśīṭīkaṇṭhā divaḡṃ ruḍrā upāsritāḥ |
tēṣāgṃ sahasrayōjanē-'vadhānvāni tanmasi |

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ



yē vṛkṣēṣu saṣpiñjarā nīlāgrīvā vilōhitāḥ |

tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

yē bhūtānāmādhipatayō viśikhāsāḥ kapardinaḥ

tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

yē annēṣu vīvidhyānti pātrēṣu pibātō janān |

tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |

yē pāthā-mpāthirakṣāya ailabṛdā yavyudhāḥ |

tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

yē tīrthāni praچارānti sṛkāvāntō niṣaṅgiṅāḥ

tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

ya ētāvantaścha bhūyāgṃsaścha diśō rudrā vitasthirē |
tēṣāgṃ sahasrayōjanē-'vaḍhanvāni tanmasi |

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō rudhrēbhyō yē pṛthivyām yēṣāmanṇam vātō
vaṛṣamiśavaṣṭēbhyō daśa prāchīrdaśa dakṣiṇā daśa
praṭīchī-rdaśō-dīchī-rdaśōrdhvāstēbhyō namastē nō
mṛḍayantu tē ya-ndviṣmō yaśchā nō dvēṣṭi taṃ vō jambhē dadhāmi ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

namō rudhrēbhyō yē-'ntarikṣē yēṣāmanṇam vātō
vaṛṣamiśavaṣṭēbhyō daśa prāchīrdaśa dakṣiṇā daśa
praṭīchī-rdaśō-dīchī-rdaśōrdhvāstēbhyō namastē nō
mṛḍayantu tē ya-ndviṣmō yaśchā nō dvēṣṭi taṃ vō jambhē dadhāmi ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē



astu rudra rīpībhyaḥ
Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

namō rṛdhrēbhyaō yē divi yēṣāmanṇaṃ vātō

varṣamiṣāvastēbhyaō daśa prāchīrdaśa dakṣiṇā daśa

prāchī-rdaśō-dīchī-rdaśōrdhvastēbhyaō namastē nō

mṛḍayantu tē ya-ndviṣmō yaśchā nō dvēṣṭi taṃ vō jambhē dadhāmi ||

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

tamū ṣṭuḥi ya-ssviṣussudhanvā yō viśvāsyā kṣayāti bhēṣajasyā |

yakṣvāmaḥē saūmanasāyā rṛdra-nnamōbhirdēvamasūra-nduvasya |

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Om aya-mmē hastō bhagāvānaya-mmē bhagāvattaraḥ |

aya-mmē viśvabhēṣajō-'yagṇ śivābhimarśanaḥ |

Aghōrībhyaō daghōrībhyaō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ



Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

yē tē sahasrāmayuta-mpāsā mṛtyō martyāya hantāvē |

tān yajñasyā māyayā sarvānavā yajāmahē |

mṛtyavē svāhā mṛtyavē svāhā |

ō-nnamō bhagavatē rudrāya viṣṇavē mṛtyūrmē pāhi ||

prāṇānā-ṅgranthirasi rudrō mā viśāntakaḥ |

tēnānnēnāpyāyāsva ||

namō rudrāya viṣṇavē mṛtyūrmē pāhi ||

Mama mṛtyur naśyatu āyuvardhatām ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē
astu rudra rīpībhyaḥ

Aghōra gauryai namaḥ

ōṃ agnāviṣṇō sajōśāsēmāvārdhantu vā-ṅgirāḥ | dyumnairvājēbhīrāgātam |

vājāscha mē prasāvaschā mē prayātīschā mē prasitīschā mē

dhītīschā mē kratūscha mē svarāscha mē ślōkāschā mē śrāvaschā mē

śrutīschā mē jyōtīschā mē suvaschā mē prāṇāschā mē-'pānāschā mē

vyānāschā mē-'sūscha mē chītta-ñchā ma ādhīta-ñcha mē vākchā mē

manāscha mē chakṣūscha mē śrōtrā-ñcha mē dakṣāscha mē

balā-ñcha ma ojascha mē sahascha ma āyūscha mē jarā chā ma ātmā chā mē

tanūscha mē śarmā cha mē varma cha mē-'ṅgāni cha mē-'sthāni cha mē

parūgṃṣi cha mē śarīrāṇi cha mē || 1 ||

jaiṣṭhyā-ñcha ma ādhipatya-ñcha mē manyūscha mē bhāmāschā mē-'māscha mē

-'mbhāscha mē jēmā chā mē mahīmā chā mē varīmā chā mē prathīmā chā mē

varṣmā chā mē drāghyā chā mē vṛddha-ñchā mē vṛddhīschā mē satya-ñchā mē



SUNDARYALAHARI

śrāddhā chā mē jagāchcha mē dhanā-ñcha mē vaśāscha mē tviṣiścha mē krīḍā chā mē
mōdāscha mē jāta-ñchā mē janīṣyamāṇa-ñcha mē sūkta-ñchā mē sukṛta-ñchā mē
vitta-ñchā mē vēdyā-ñcha mē bhūta-ñchā mē bhaviṣyachchā mē suga-ñchā mē
supathā-ñcha ma ṛddha-ñchā ma ṛddhiścha mē kLipta-ñchā mē kLiptiścha mē
maṭiśchā mē sumatiśchā mē || 2 ||

śa-ñchā mē mayāscha mē priya-ñchā mē-'nukāmaśchā mē kāmaścha mē
saumanasaśchā mē bhādra-ñchā mē śrēyāscha mē vasyāscha mē yaśāscha mē
bhagāscha mē draviṇa-ñcha mē yaṅtā chā mē dhartā chā mē kṣēmāscha mē
dhṛtiścha mē viśvā-ñcha mē mahāscha mē saṃvichchā mē jñātrā-ñcha mē sūśchā mē
praśūśchā mē sīrā-ñcha mē layaśchā ma ṛta-ñchā mē-'mṛtā-ñcha mē-'yaḁkṣma-ñcha mē-
'nāmayachcha mē jīvatūścha mē dīrghāyutva-ñchā mē-'namittra-ñcha mē-
'bhāya-ñcha mē suga-ñchā mē śayāna-ñcha mē sūṣā chā mē sudinā-ñcha mē || 3 ||

ūrkhā mē sūnṛtā chā mē payāscha mē rasāscha mē ghṛta-ñchā mē madhū chā mē
sagdhiścha mē sapitiścha mē kṛṣiśchā mē vṛṣṭiścha mē jaitrā-ñcha ma audbhīdyā-ñcha mē
rayiśchā mē rāyāscha mē puṣṭa-ñcha mē puṣṭiścha mē vibhu chā mē praḁhu chā mē
baḁhu chā mē bhūyāscha mē pūrṇa-ñchā mē pūrṇatāra-ñcha mē-'kṣitiścha mē
kūyāvāścha mē-'nnā-ñcha mē-'kṣūchcha mē vrīhayāscha mē yavāscha mē māṣāscha mē
tilāscha mē muḁgāscha mē khalvāscha mē gōdhūmāscha mē maṣurāscha mē
priyaṅgavaścha mē-'ḁavaścha mē śyāmākāscha mē nīvārāscha mē || 4 ||

aśmā chā mē mṛttikā chā mē gīrayāscha mē parvatāscha mē sikātāscha mē
vaṅspatāyāscha mē hiraṅya-ñcha mē-'yāscha mē sīsā-ñcha mē trapūścha mē
śyāma-ñchā mē lōha-ñchā mē-'gniśchā ma āpaścha mē vīrudhāscha ma oṣādhayaścha mē
kṛṣṭapachya-ñchā mē-'kṛṣṭapachya-ñchā mē grāmyāscha mē
paśavā āraṅyāscha yajñēnā kalpantāṃ vitta-ñchā mē vittiścha mē bhūta-ñchā mē
bhūtiścha mē vasū chā mē vaṣatiśchā mē karmā chā mē śaktiścha mē-



'rtháscha ma ēmáscha ma itíscha mē gatiścha mē || 5 ||

agníśchá ma indráscha mē sōmáscha ma indráscha mē savītā chá ma indráscha mē

sarásvatī cha ma indráscha mē pūṣā chá ma indráscha mē

bṛhaṣpatiścha ma indráscha mē mītraśchá ma indráscha mē

varuṇáscha ma indráscha mē tvaṣṭhā chá ma indráscha mē dhātā chá ma indráscha mē

viṣṇúścha ma indráscha mē-'śvinau cha ma indráscha mē maṛutáscha ma indráscha mē

viśvé cha mē dēvā indráscha mē pṛthivī chá ma indráscha mē-

'ntaríkṣa-ñcha ma indráscha mē dyauśchá ma indráscha mē diśáscha ma indráscha mē

mūrdhā chá ma indráscha mē prajāpātiścha ma indráscha mē || 6 ||

agṃśúśchá mē raśmiścha mē-'dābhyaścha mē-'dhipatiścha ma upāgṃśúśchá mē-

'ntaryāmaśchá ma aindravāyavaśchá mē maitrāvaruṇaśchá ma āśvīnaśchá mē

pratipraśthānaścha mē śukraśchá mē maṇthī chá ma āgrayaṇaśchá mē

vaiśvadēvaśchá mē dhruvaśchá mē vaiśvānaraśchá ma ṛtugrahaśchá mē-

'tigrāhyāścha ma aindrāgnaśchá mē vaiśvadēvaśchá mē marutvaṭiyāścha mē

māhēndraśchá ma ādityaśchá mē sāvitṛaśchá mē sārasvataśchá mē pauṣṇaśchá mē

pātnīvaṭaśchá mē hāriyōjanaśchá mē || 7 ||

idhmaśchá mē bṛhiśchá mē vēdiścha mē diṣṇiyāścha mē sruchaścha mē

chamaśāśchá mē grāvāṇaścha mē svarávaścha ma uparavāśchá mē-'dhiṣavaṇē cha mē

drōṇakalaśāśchá mē vāyavyāni cha mē pūṭabhṛchchá ma

ādhaṇīyāścha ma āgnīdhra-ñcha mē havīrdhāna-ñcha mē grhāśchá mē sadáscha mē

purōḍāśāścha mē pachatāśchá mē-'vabhṛthaśchá mē svagākāraśchá mē || 8 ||

agníśchá mē gharmaśchá mē-'rkaśchá mē sūryaścha mē prāṇaśchá mē-

'śvamēdhaśchá mē pṛthivī cha mē-'ditiścha mē ditiścha mē dyauśchá mē

śakvārīraṅgulayō diśáscha mē yajñēna kalpantāmṛkchá mē sāmā cha mē

stōmáscha mē yajúscha mē dīkṣā chá mē tapáscha ma ṛtuśchá mē vrata-ñchá mē



SUNDARYALAHARI

-'hōrātrayōrvṛṣṭyā bṛhadrathantārē cha mē yajñēnā kalpētām || 9 ||

garbhāścha mē vaṭsāśchā mē tryaviścha mē tryavīchā mē dityavāt cha mē
dityauhī cha mē pañchāviścha mē pañchāvī cha mē trivṛtsaśchā mē trivṛtsā cha mē
turyavāt cha mē turyauhī cha mē paṣṭhavāt cha mē paṣṭhauhī cha ma ukṣā cha mē
vaśā cha ma ṛṣabhaśchā mē vēhachchā mē-'naḍvāñcha mē
dhēnuśchā ma āyuryajñēnā kalpatā-mprāṇō yajñēnā kalpatāmapānō yajñēnā kalpatām
vyānō yajñēnā kalpatā-ñchakṣuryajñēnā kalpatāg śrōtrām yajñēnā kalpatā-mmanō
yajñēnā kalpatām vāgyajñēnā kalpatāmātmā yajñēnā kalpatām yajñō yajñēnā
kalpatām || 10 ||

ēkā cha mē tīsraśchā mē pañchā cha mē sapta cha mē navā cha ma ēkādaśa cha mē
trayōdaśa cha mē pañchādaśa cha mē saptaśchā cha mē navādaśa cha ma
ēkāvigṃśatiścha mē trayōvigṃśatiścha mē pañchāvigṃśatiścha mē
saptaśchā mē navāvigṃśatiścha ma ēkātrigṃśachcha mē
trayāstrigṃśachcha mē chatāsraścha mē-'ṣṭau cha mē dvādaśa cha mē
ṣoḍāśa cha mē vigṃśatiśchā mē chatūrvigṃśatiścha mē-'ṣṭāvigṃśatiścha mē
dvātrigṃśachcha mē ṣaṭ-trigṃśachcha mē chatvārigṃśachchā mē
chatuśchatvārigṃśachcha mē-'ṣṭāchātvarigṃśachcha mē
vājāścha prasavaśchāpījaścha kratuśchā suvaścha mūrdhā cha
vyaśniyaśchāntyāyānaśchāntyāścha bhauvaśchā bhuvānaśchādhipatiścha || 11 ||

ōṃ iḍā dēvaḥū-rmanūryajñānī-rbṛhaśpatirukthāmadāni śagṃsiśadviśvē
dēvā-ssūktavāchāḥ pṛthivimātarmā mā hīgṃsīrmadhū maniṣyē madhū janiṣyē
madhū vakṣyāmi madhū vadiṣyāmi madhūmatī-ndēvēbhyō
vāchamudyāsagṃsuśrūṣeṇyā-mmanuṣyēbhyasta-mmā
dēvā āvantu śōbhāyai pītarō-'nūmadantu ||

Aghōrībhyō daghōrībhyō ghōraghōratarībhyaḥ sarvībhyaḥ sarva sarvībhyaḥ namastē

astu rudra rīpībhyah
Aghōra gauryai namaḥ



8. Clothes

Take the flower in the right hand, imagining that you are offering garments to Ishvara, chant the following mantra and place the flower on Shiva Linga

“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”.

9. Jewelry

Taking a flower in the right hand, imagining that we are offering ornaments to Ishvara,

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”**, the flower should be placed on the Shiva Linga.

10. sandalwood powder

Taking the sandalwood powder, imagining that we are applying sandalwood powder to Ishvara,

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”** one should apply sandalwood on the Shiva linga.

11. Vibhudi

Saying **“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha ”** one should offer Vibhudi on the Shivalinga.

12. Flower

Chant Chit Shakti Ashtottaram while worshipping shiva linga with **Karaweera flowers** and chant this mantra: **"Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Sivataraycha, Pushpaih Pujayami"**

Chit Shakti Ashtottara Shata Namavili

- | | | |
|----|--|-------|
| 1. | Om Bhurupa Sakaladharaya | Namah |
| 2. | Om Beeja Oshadhi Anna Rupaya | Namah |
| 3. | Om Jarayuja Andaja Udbuja
Shwedajadi Rupaya | Namah |
| 4. | Om Kshetra Rupaya | Namah |
| 5. | Om Tirtha Rupaya | Namah |



6.	Om Jalarupa Akhilasaya	Namah
7.	Om Tejah Punja Swarupaya	Namah
8.	Om Jagatparakasaya	Namah
9.	Om Ajnanatamo Hridbhanu Rupaya	Namah
10.	Om Vayu Rupaya	Namah
11.	Om Akhila Vyaptaaya	Namah
12.	Om utpatyadi vidhaya	namah
13.	Om Nabho Rupaya	Namah
14.	Om Indu Suryaadi Jyotirbhuta Avakasaya	Namah
15.	Om Ghrana Rupaya	Namah
16.	Om Gandha Rupaya	Namah
17.	Om Gandha Grahana Karanaya	Namah
18.	Om Rasanaya	Namah
19.	Om Rasarupaya	Namah
20.	Om Rasagrahana Karanaya	Namah
21.	Om Chakshu Rupaya	Namah
22.	Om Rupa Rupaya	Namah
23.	Om Rupa Grahana Karanaya	Namah
24.	Om Tvagrupaya	Namah
25.	Om Sparsha Rupaya	Namah
26.	Om Sparsha Grahana Karanaya	Namah
27.	Om Shrotra Rupaya	Namah
28.	Om Shabda Rupaya	Namah
29.	Om Shabda Grahana Karanaya	Namah
30.	Om Vagindriya Swarupaya	Namah
31.	Om Vatavritti Pradaya	Namah
32.	Om Panindriya Swarupaya	Namah
33.	Om Kriya Vritti Pradaya	Namah
34.	Om Padendriya Swarupaya	Namah
35.	Om Gati Vritti Pradaya	Namah
36.	Om Vayvindriya Swarupa	Namah
37.	Om Visargaaddhaika Karanaya	Namah
38.	Om Rahasyendriya Rupaya	Namah
39.	Om Vishyanandaya	Namah
40.	Om Manorupaya	Namah
41.	Om Sankalpa Vikalpadi Swarupaya	Namah
42.	Om Sarvopalabdha Hetave	Namah
43.	Om buddhi nichhya rupaya	namah
44.	Om Ahamkara Swarupaya	Namah
45.	Om Aham Kartavya Vrittidaya	Namah
46.	Om Chetanaa Chitta Rupaya	Namah
47.	Om Sarva Chaitanya Dayakaya	Namah
48.	Om Guna Vaishamy Rupadhya Maha Tatvaabhimanya	Namah
49.	Om Guna Saamanya Avyakta Maya Moola Prakriti Sangnaya	Namah



50. Om Pancheekruta Maha Bhuta
Sookshma Bhoota Rapaya Namah
51. Om Vidya Vidyathmikaya Namah
52. Om Mayabandha Mochana Karanaya Namah
53. Om Ishwarechha Raga Rupaya Namah
54. Om Prakriti Kshobha Karakaya Namah
55. Om Kalashakti Rupaya Namah
56. Om Kala Rupaya Namah
57. Om Niyantyadi Niyaamakaaya Namah
58. Om Dhoomadi Panchavyoma Rupaya Namah
59. Om Yantra Mantra Kalatmakaya Namah
60. Om Brahma Rupaya Namah
61. Om Vishnu Rupaya Namah
62. Om Rudra Rupaya Namah
63. Om Maheshvaraya Namah
64. Om Sadasaiva Rupaya Namah
65. Om Sarva Jivamayaya Namah
66. Om Shivaya Namah
67. Om Srivani Lakshmi Uma Rupaya Namah
68. Om Sadakhyaya Namah
69. Om Chitra Kalatmakaaya Namah
70. Om Prajna Taijasa Visvakhya
Virat Sutreshwaraya Namah
71. Om Stoola Deha swarupaya namah
72. Om Sookshma Deha Swarupaya Namah
73. Om Vachya Vachaka Rupaya Namah
74. Om Gnanajneya Swarupaya Namah
75. Om karya karena rupaya namah
76. Om Tattatvaadi Devataaya Namah
77. Om Dashanadha Swarupaya Namah
78. Om Nadirupadhya Kundalaya Namah
79. Om Akaradi Kshakaranta Vaikhari
Vaksvarupaya Namah
80. Om Veda Vedanga Swarupaya Namah
81. Om Sutra Sastradi Rupaya Namah
82. Om purana rupaya namah
83. Om Saddharma Shastra Rupaya Namah
84. Om Paratparaya Namah
85. Om Ayurveda Swarupaya Namah
86. Om Dhanurveda Swarupaya Namah
87. Om Gaandharva Vidya Swarupaya Namah
88. Om Artha Shastrartha Rupaya Namah
89. Om Chatushshasti Kala Rupaya Namah
90. Om Nigamaagama Swarupaya Namah
91. Om Kavya Itihasa Rupaya Namah
92. Om Ganavidya Swarupaya Namah



93.	Om Padavakya Swarupaya	Namah
94.	Om Sarvabhasha Swarupaya	Namah
95.	Om padavakya sputa rupaya	namah
96.	Om jnanajneya kriyathamakaaya	namah
97.	Om Sarva Tantramayaya	Namah
98.	Om Sarva Yantramayaya	Namah
99.	Om Vedamatre	Namah
100.	Om Lalithayai	Namah
101.	Om Maha Vyahruti Rupaya	Namah
102.	Om avyakrita pada anadyachintya saktyaya	namah
103.	Om Tamomaya	Namah
104.	Om Parasmai Jyotishaya	Namah
105.	Om Parabrahma Sakshatkara Swarupaya	Namah
106.	Om Pakabrahma Mayaya	Namah
107.	Om Sathyaa Satyajnana Sudhatmikaya	Namah
108.	Om Uma Parthivesvaraya	Namah

13. Incense

Light the incense, extinguish the flame,

One should offer incense to Shivalinga saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha, Dhupamaghrapayami** ” .

14. the lamp

Taking the lamp in the hand and holding it above the heart,

One should show the lamp to Shivalinga by saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha Deepam Darsayami** ” .

15. Food offering (naivedya)

Saying “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Sivataraycha Naivedyam Samarpayami** ”

Sweet pongal should be kept in a bowl as an offering and water should be sprinkled around the bowl (from left to right) and the mantra given below should be recited.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoyonah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying **amritamastu** , a drop of water should be sprinkled on the offering.

Then the following mantra should be chanted while sprinkling water around the offering



Amruto pastaranmasi, satyanta varthena parishinchami (while making offerings during the day)

Amruto pastaranmasi, rutantaatvartena parishinchami (while making oblations at night)

“Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha”, Naivedyam Samarpayami

saying, then one should recite the following mantras and offer the naivedyam to the Lord six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this oblation, taking the water with one uddarina, thinking that we are offering water to the Lord to drink,

You should show the water from the Uddharina to the Lord and accept that water, saying that **“madhye madhye paaneyam samarpayami”**

- Then, sprinkling water around the plate in an aparadakshina (right to left) manner, one should say **Amritapidhanamasi Uttaraposhanam Samarpayami** .
- Thinking that the hands of the Lord are being washed, saying **Hastau Prakshalayami** , show the water to the Lord with a raised voice and release it in the plate.
- Feeling that the feet of the Lord are being washed, one should show the water to the Lord with a uddarina and say **Padau Prakshalayami** and release it in the pan.
- Thinking that we are giving water to the Lord Ishvara to drink, saying **Achamaniyam Samarpayami** , one should show the water to the Lord Ishvara and release it in the plate.

16. Mantra Pushpa

Taking flowers or akshatas in hand, chant the following mantra and then place the flowers or akshatas on Shiva Linga

“ Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha, Mantrapushpam Samarpayami ” .



Om Rajadhirajaya Prasahya Sahine

Namo Vayam Vaishnavanaya Kurmahe

Sa May Ka Man Kama Kamaya Mahyam

Kameshwaro Vaishnavano Dadhatu

Kuberaya Vaishnavanaya Maha Rajaya Namah

Om Tatpurushaya Vidmahe Mahadevaya Dhimahi

Tanno Rudrah Prachodayat

17. Nirajana

Saying, “ **Om Namashsambhavecha Mayo Bhavecha Namashshankarayacha Mayaskarayacha Shivayacha Shivatarayacha, Neerajanam Darsayami** ” .

The camphor-based harati should be lighted and pointed at the Shiva linga while reciting the following mantras.

" Namaste Astu Bhagavan-Visveshvaraya Mahadevaya Tryambakaya Tripuranthakaaya Trikagnikalaya Kalagnirudraya Nilakamthaya Mrityunjayaaya Sarveshvaraya Sadashivaya [Sankararaya] Sriman-Mahadevaaya Namah "

- Here you can sing the Harati song.
- Then release a drop of water in the plate.
- Applying the heat (heat) of the arathi to the eyes with both hands, one should say “ **Raksham Dharayami** ” .
- Finally, take the Akshatas in the right hand and pour water as a thin stream from the top of the Akshatas. Water and Akshats – should flow into a plate through the passage between the middle and ring fingers. While doing this the following mantra should be recited.

"Mantra hīnaṁ, kriyā hīnaṁ, bhakti hīnaṁ, śraddhā hīnaṁ, dravya hīnaṁ parameśvarā, yat pūjitam mayā devā paripūrṇaṁ tadastutē. Anayā mayā kruta aghōra gaurī pāśupata abhiṣēka pūjā sarvaṁ śrī parameśvara kaṭākṣa dvārā, mama satvara satkalyāṇa siddhyarthaṁ parameśvarārpaṇamastu."

"Om pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate, pūrṇasya pūrṇamādāya pūrṇamēvā avasiṣyatē.

Om śāntiḥ śāntiḥ śāntiḥ."