



Worship of Tithi Nitya Devatas

The worship of Nitya deities is very useful in Sri Vidya Sadhana. The daily worship of sixteen (16) Nitya deities present in nature can solve many problems and act as divine medicine for everyone. This pooja is very easy to perform. Starting on Padyami day, one needs to worship Kameshwari, Bhagamalini, Nithyaklinna etc. sixteen Nityas depending on tithi of the day. Finally on Amavasya, whoever worships Maha Nitya, Shastra says that there is no shortage of pleasures in this world or in heavenly worlds.

In this pooja, one needs to perform either panchopacharas (five upacharas) or Shodashopacharas (sixteen upacharas) for each deity. According to the principle that more is better, doing 16 upacharas is very good. The pooja procedure is given below.

The Method of Worship

In the daily pooja, the procedure is same without change up to the invocation of 16 Tithi Nitya deities. In the later shodashopacharams, the tithi nitya deva mantra, tithi nitya gayatri etc. are varied.

Guru Dhyanam

In case of Guru Mantra Deeksha, the Guru Mantra should be recited twice or the following Shloka twice, either with Guru Mudra or Namaskara Mudra.

Gurubrahma, Guruvishnuh, Gururdevo Maheshwarah,
Gurussakshat Parabrahma, Tasmai Sri Gurave Namah.

Ganapati Dhyanam

This should be performed with Namaskara Mudra. In case of Ganapati Mantra Deeksha, Ganapati Mantra should be recited four times, or the following sloka once.

Shuklambaradharam Vishnum, Sashivarnam chaturbhujam,
Prasanna vadanam dhyayet, sarva vighnopasaantaye.

Achamana

Water should be poured into the right hand with a uddharina (not a steel one) and the following mantras should be recited one at a time, each time taking it in without touching the upper lip.

Aim Atma Tatvaya Swaha
Kleem Vidya Tatvaya Swaha
Souh Shiva Tatvaya Swaha

Now while reciting the following mantra, pour water in the right hand and let it drip between the middle finger and ring finger into the plate.

Aim kleem souh sarva tatvebhyah svaha





Pranayamam

Closing the left nostril with the ring finger of the right hand, inhale through the right nostril and chant the Gayatri Mantra once (Om bhurbhuvasvaha tatsa vithurvarenyam, bhargo devasya dhimahi, dhiyoyonah prachodayat).

Close the right nostril with the right thumb, hold the breath and chant the Gayatri mantra twice.

Open the left nostril and exhale through it, chanting the Gayatri Mantra once.

Finally, after exhaling the air completely, chant the Gayatri Mantra once, holding the breath (without inhaling and exhaling).

Repeat the above process by inhaling again through the left nostril. It is a pranayama. If you do this three times, you will get a dynamic divine body for a few years, according to the Shastras.

Sankalpa

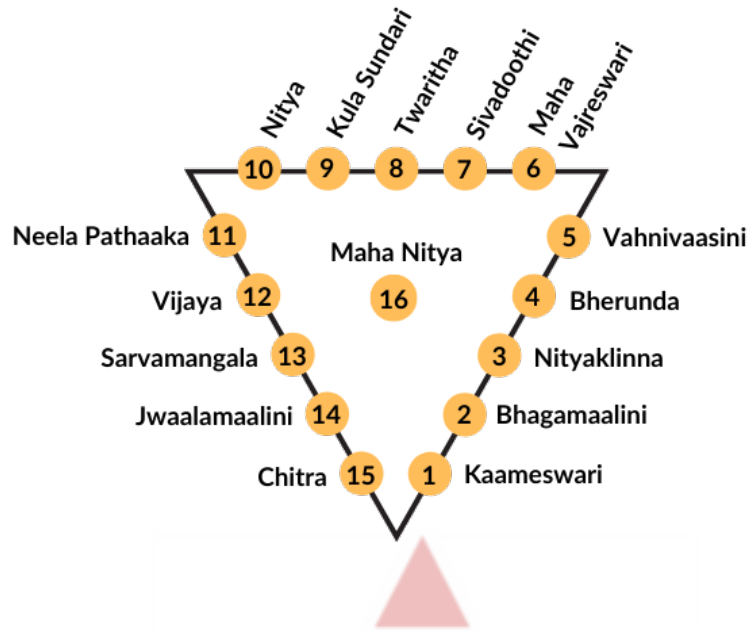
Take Akshata (mixed with Turmeric) in the right hand, close the fist, place the right fist on the left palm, keep both together on the right thigh and say the following sankalpa.

Mama Upatta Samastha Duritakshaya dwara, Kameshwari Nitya Devataamuddishya, Kameshwari Nitya Devata Prityartham Kameshwari Nitya Devata Nitya Pujam Karishye.

After the chanting of this, the akshatas in the fist should be dropped into a plate along with water.

Draw a big triangle on a pedestal (the triangle should look like in the picture facing down) and place five flowers symbolizing the five nityas on each side and a big flower symbolizing the Maha nitya in the middle.





Taking akshatas in hand, recite the following slokas, and while saying Avahayami, put the flowers and akshatas on the flowers present on corresponding numbered positions.

1. Kameshwari

Aim hreem sreem am aim sa ka la hreem nityaklinne madadrawe souh am kameshwari nityaa sree padukam pujayami tarpayami namah
Kameshwari Nitya Devatam Avahayami

2. Bhagamalini

Aim Hreem Sreem Aam Aim Bhagabhuge Bhagini Bhagodhari Bhagamaale Bhagaavahe Bhagaguhye Bhagayoni Bhaganipaadini Sarvabhagavashankari Bhagarupe Nityaklinne Bhagaswaroore Sarvaani BhagaanimeHyaanaya Varade Rete Suretey Bhagaklinne Klinna Drave Kledaya Dravaya Amoghe Bhagavichey Kshubha Kshobhaya Sarva Satvaan Bhageshwari Aim Bloom Jhem Bloom Bhem Bloom Mom Bloom Hem Bloom Hem Klinne Sarvaani Bhaganime Vashamanaya Streem Hara Blame Hreem Aam Bhagamalini Nityaa Sri Padukaam Pujayami Tarpayami Namah
Bhagamalini Nitya Devatam Aavahayami

3. Nithyaklinna

Aim hreem sreem im om hreem nitya klinne madadrawe svaha
Im nityaklinna nityaa sri padukaam pujayami tarpayami namah
Nithyaklinna Nityaa Devataam Avahayami





4. Bherunda

Aim Hreem Sreem Eem Om Chrom Bhrom Kroum Jhraum Chhraum Jhraum Swaha
Eem Bherunda Nityaa Sri Padukaam Pujayami Tarpayami Namah
Bherunda Nitya Devtam Avahayami

5. Vahnivasini

Aim hreem sreem um om hreem vahni vasilyai namah um vahni vasini nityaa sri padukaam
pujayami tarpayami namah
Vahnivasini Nitya Devtam Avahayami

6. Maha Vajreshwari

Aim hreem sreem oom hreem klinne aim chrome nithya madadrawe hreem oom maha
vajreshwari nithyaa sree padukaam pujayami tarpayami namah
Maha Vajreswari Nityaa Devatam Avahayami

7. Shivadooti

Aim Hreem Sreem Rum Hreem Shiva Dootyai Namah Rum Shivadooti Nityaa Sri paadukam
pujayami tarpayami namah
Shivadooti Nityaa Devatam Aavahayami

8. Tvarita

Aim hreem sreem rum om hreem hum khe cha kshe kshah streem hum kshem hreem phat rum
tvaritaa nityaa sree padukam pujayami tarpayami namah
Tvaritaa nityaa devatam aavahayami

9. Kula Sundari

Aim Hreem Sreem Alum Aim Kleem Souh Alum Kulasundari Nityaa Sri Padukaam Pujayami
Tarpayami Namah
Kulasundari Nityaa Devatam Aavahayami

10. Nitya

Aim hreem sreem aloom ha sa ka la ra daim ha sa ka la ra deem ha sa ka la ra douh aloom
nityaa nityaa sri padukam pujayami tarpayami namah
Nityaa Nityaa Devatam Aavahayami

11. Neelapataaka

Aim Hreem Shreem Em Hreem Frame Sroom Chrome Aam Kleem Aim Bloom Nithya
Madadrawe Hum Frame Hreem Em Neelapataaka Nityaa Sri Padukam Pujayami Tarpayami
Namah





Nilapatakaa Nityaa Devatam Aavahayami

12. Vijaya

Aim Hreem Sreem Aim Bham Ryoom Aim Vijayaa Nithyaa Sri Paadukaam Pujayami Tarpayami
Namah
Vijayaa Nityaa Devatam Aavahayami

13. Sarvamangala

Aim Hreem Sreem Om Swaum Om Sarva Mangalaa Nityaa Sri Paadukam Pujayami Tarpayami
Namah
Sarvamangalaa Nityaa Devatam Aavahayami

14. Jwalamalini

Aim Hreem Sreem Aum Om Namō Bhagawati Jwalamalini Deva Devi Sarva Bhuta Samhara
Kaarika Jaatavedasi Jwalanti Jwala Jwala Prajwala Prajwala Hram Hreem Hroom Ra Ra Ra Ra
Ra Ra Ra Jwalamalini Hum Phat Swaha Aum Jwala Malini Nityaa Sri Paadukam Pujayami
Tarpayami Namah
Jwalamalini Nityaa Devatam Aavahayami

15. Chitraa

Aim hreem sreem aha chkaum aha chitraa nityaa sree paadukam pujayami tarpayami namah
Chitraa Nityaa Devatam Aavahayami

16. Maha Nitya

Aim hreem sreem aham ka E I La hreem ha sa ka ha la hreem sa ka la hreem aham shodashi
maha nityaa sree paadukam pujayami tarpayami namah
Shodashi Maha Nityaa Devatam Aavahayami.

In this way, the Nitya Devata Mandalam with sixteen Nityas are invoked.





Shodashopachara Puja

First Day Kameshwari Nitya Devata Puja (Shukla Padyami)

Holding flowers and akshatas in hand, recite the following sloka. After that, place them on the flower symbolizing Goddess Kameshwari (hereafter referred to as Goddess Kameshwari) to specifically invoke Goddess Kameshwari.

Dhyanam (Meditation), Aavahanam (invocation)

Hiranyavarnam Harineem Suvarna Rajatasrajam
Chandraam Hiranmayeem Lakshmim Jatavedo Ma Aavaha

Om aim hreem shreem am amrita kaLam kamakarshana shakti iccha kama phala
pradaam sarva sattva vashankarim bhagavatim kameshwari nitya devim dhyayami avahayami.
Saying that, Mother should be invoked.

Aasanam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah ratna
simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah padayoh
padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah hastayoh
Arghyam samarpayami.
Saying that, drop water in the plate imagining you are washing Mother's hands.

Achamanam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah mukhe
achamaniyam samarpayami.
Saying that, one should leave water in the plate thinking that water has been offered to
the Goddess.

Snanam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been
Snanam (Holy bath)ed.

Vastram

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah vastram
samarpayami.





Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra Kumkum

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah haridra kunkumam samarpayami.

Saying that, turmeric and saffron should be offered to Mother.

Chandanam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah gandham samarpayami.

Saying that Chandanampowder should be offered to Goddess.

Pooja

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah pushpaih pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem am aim sa ka la hreem nityaklinne madadrawe sauh am kameshwari nityaa sree paadukam pujayami tarpayami namah

Dhoopam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah dhupamagrapayami.

Saying that, we should light and show the Dhoopam stick to Mother.

Deepam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah deepam darshayami.

Saying that, we should show Dheepam to Mother.

Naivedyam

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah naivedyam samarpayami.

One should keep the fruits/pakwannams (freshly cooked items) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvaha tatsaviturvareNyam bhargodevasya dhimahi dhiyoyonah prachodayat
Om Apojyoti Rasomrutam Brahma Bhurbhuvassuvarom

Then, saying amritamastu, a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaraNamasi, satyanta varthena parishinchami (while Naivedyam naivedyam during the day)





Amruto pastaranamasi, rutantatvartena parishinchami (while Naivedyam naivedyam at night)
Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah naivedyam
samarpayami

Then recite the following mantras and offer Naivedyams to the Swami six times.

Om Pranaya Swaha
Om Apanaya Swaha
Om Vyanaya Swaha
Om Udhanaya Swaha
Om Samanaya Swaha
Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.
You should show the water from the Uddharina (spoon) to the Goddess and accept that water,
saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying
Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau PrakshaLayami. Show the water with
udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau PrakshaLayami. Show the water with
udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with
udharina and release in the plate.

Neerajanam

You should light camphor and show it to the Goddess while ringing the bell and saying
the following mantras.

Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah ananda
karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Apply the heat (heat) of the arathi to the eyes with both hands, while saying "Raksham
Dharayami" .

Mantra Pushpam

With flowers and akshatas in hand, recite the following
Am kameshwari nityaa devyai shukla pratipad rupiNyai amritayai namah mantra
pushpam samarpayami.
Kameshwaraishcha Vidmahe Nityaklinnayai Dheemahi





Tanno Nityaa Prachodayat (Nitya Gayatri)
Kamakarshinyai Vidmahe Rakta Vastrayai Dheemahi
Tannah KaLa Prachodayat (KaLa Gayatri)
After saying this, the flowers and akshatas should be offered to Nitya deity.

Taking akshatas in right hand, recite this:

Sri Kameshwari Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Kameshwari
Nityaa Rupa KaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Paadukam Pujayami Namah
Tarpayami Namah

Saying that, offer akshatas in the hand and very little water to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas
along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari
Yatpujitam Mayaa Devi ParipoorNam Tadastute
Anaya mayakruta etat pooja sarvam kameshwari nityaa devata anugraha sidhyartham
kameshwari nitya devata arpanamastu.

Om Shantih Shantih Shantih





Second day Bhagamalini Nitya Devi Puja (Shukla Vidiya)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day.

Later, holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Bhagamalini (hereafter referred to as Goddess Bhagamalini) to specifically invoke Goddess Bhagamalini.

Dhyanam (Meditation), **Aavahanam** (invocation)

Taam ma avaha jatavedo Lakshmanapa gaminim
Yasyam HiraNyam Vindeyam Gamashwaam Purushanaham
Om Aim Hreem Srim Am Maanada KaLam Budhyakarshani Shakti Bhagavatim Bhagamalini
Nityaam Dhyayami, Aavahayami
Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Aavahayami.
Saying that, Mother should be invoked.

Aasanam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Padayoh
Padyaam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Mukhe
Achamaniyam Samarpayami.
Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Vastram
Marpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess





Haridra Kumkum

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah haridra kunkumam samarpayami.

Saying that, turmeric and saffron should be offered to Mother.

Sandalwood

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Gandham Samarpayami.

Saying that Chandanampowder should be offered to Goddess.

Pooja

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim Hreem Sreem Aam Aim Bhagabhuge Bhagini Bhagodhari Bhagamaale Bhagaavahe Bhagaguhye Bhagayoni Bhaganipaadini Sarvabhagavashankari Bhagarupe Nityaklinne Bhagaswaroope Sarvaani BhagaanimeHyaanaya Varade Rete Suretey Bhagaklinne Klinna Drave Kshedaya Dravaya Amoghe Bhagavichey Kshuba Kshobhaya Sarva Satvaan Bhageshwari Aim Bloom Jem Bloom Bhem Bloom Mom Bloom Hem Bloom Hem Klinne SarvaNi Bhaganime Vashamanaya Stroom Hara Blame Hreem Aam Bhagamalini Nityaa Sri Padukaam Pujayami Tarpayami Namah

Dhoopam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Dhupamagrappayami

Saying that, we should light and show the Dhoopam stick to Mother.

Lamp

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Deepam Darsayami

Saying that, we should show Dheepam to Mother.

Naivedyam

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Naivedyam Samarpayami.

One should keep the fruits/pakwannams (freshly cooked items) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvaha tatsaviturvareNyam bhargodevasya dhimahi dhiyoyonah prachodayat
Om Apojyoti Rasomrutam Brahma Bhurbhuvassuvarom
Then, saying amritamastu, a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaraNamasi, satyanta varthena parishinchami (while Naivedyam naivedyam during the day)

Amruto pastaranmasi, rutantatvartena parishinchami (while Naivedyam naivedyam at night)





Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer the Naivedyams to Mother six times.

Om Pranaya Swaha
Om Apanaya Swaha
Om Vyanaya Swaha
Om Udhanaya Swaha
Om Samanaya Swaha
Om Brahmane Swaha

After offering the Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying

Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina(spoon) and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Am Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Apply the heat (heat) of the arathi to the eyes with both hands, while saying "Rakshaam Dharayami" .

Mantra Pushpam

With flowers and akshatas in hand, recite the following

Aam Bhagamalini Nithyaa Devyai, Shukla Dwitiya rupiNyai Maanadayai Namah Mantra Pushpam Samarpayami.

Bhagamalinyaicha Vidmahe Sarvavashankaryai Dheemahi

Tanno Nityaa Prachodayat (Nityaa Gayatri)

Bhagamalinyai Vidmahe Budhyatmikayai Dheemahi

Tannah KaLa Prachodayat (KaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,





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Aam Bhagamalini Nityaa Devyai, Shukla Dwiya rupiNyai Maanadayai Namah Sarvopacharan
Samarpayami. Sri Bhagamalini Nityaa Rupa KaLakarshini Shakti Sri Maha Tripura Sundari Devi
Sri Paadukam Pujayami Namah Tarpayami Namah
Saying that, Akshatas in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari
Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam bhagamalini nitya devata anugraha sidhyartham
bhagamalini nitya devata arpanamastu.

Om Shantih Shantih Shantih





Third day Nithyaklinna Nitya Devta Puja (Shukla Tritiya)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day.

Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Nithyaklinna (hereafter referred to as Goddess Nityaklinna) to specially invoke Goddess Nityaklinna.

Dhyanam (Meditation), **Aavahanam** (invocation)

Ashvapurvam rathamadhyam hastinadha Prabodhineem|

Sriyam devimupahwaye srirama deveerjushataam ||

Om aim hrim srim im poosha kaLam ahamkarakarshiNim shakti bhagavatim nityaklinna devim dhyayami avahayami

Im nitya klinna nitya devyai shukla tritiya rupiNyai poosha kaLayai namah aavahayami.

Saying that, Mother should be invoked.

Aasanam

Im nitya klinna nitya devyai shukla tritiya rupiNyai poosha kaLayai namah ratna simhAasanam samarpayami.

Saying that akshatas should be placed.

Paadyam

Im nitya klinna nitya devyai shukla tritiya rupiNyai poosha kaLayai namah padayoh padyam samarpayami.

Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kaLayai namah hastayoh arghyam samarpayami.

Saying that, drop water in the plate to wash Mother's hands.

Achamanam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kaLayai namah muke achamaniam samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess

Snanam (Holy bath)

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah snapayami.

Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah vastram samarpayami.

Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra Kumkum

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah haridra kunkumam samarpayami.





Saying that, turmeric and saffron should be offered to Amma.

Chandanam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah pushpaih pujayami. Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem im om hreem nitya klinne madadrawe svaha

Im nityaklinna nitya sri padukam pujayami tarpayami namah

Dhoopam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah dhupamagrapayami
Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah deepam darsayami
Saying that, he should show Dheepam to Amma.

Naivedyam

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah naivedyam samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah naivedyam samarpayami.

Then recite the following mantras and offer Naivedyams to the Swami six times.

Om Pranaya Swaha
Om Apanaya Swaha
Om Vyanaya Swaha
Om Udhanaya Swaha
Om Samanaya Swaha
Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Neerajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah mantra pushpam samarpayami.

Nityah Klinnaicha Vidmahe Nitya Maddravaai Dhimahi

Tanno Nitya Prachodayat (Nitya Gayatri)

Ahamkarakarshinyai vidmahe tatvatmikayai dhimahi

Tannah Kala Prachodayat (KaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Nityaklinna Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Nityaklinna Nitya

Rupa Kalakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah

Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam nityaklinna nitya devata anugraha sidhyartham nityaklinna nitya devata arpanamastu.

Om Shantih Shantih Shanti





Fourth day Bherunda Nitya Devta Puja (Shukla Chaturthi)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Bherunda (hereafter referred to as Goddess Bherunda) to specially invoke Goddess Bherunda.

Dhyanam (Meditation), **Aavahanam** (invocation)

Com sosmitham hiranyaprakaramardram jvalanthim thruptam tarpayanthim |
Padme sthitam padmavarnam tamihopahwaye sriyam ||

Om aim hrim srim aim tushti kaLaam shabdakarshinim shakti bhagavatim bherunda nitya devatam dhyayami avahayami
Eam Bherunda Nitya Devyai Shukla Chaturtha rupiNyai Tushti KaLayai Namah
Saying that, Mother should be invoked.

Aasanam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah ratna
simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah padayoh padyam
samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah hastyoh Arghyam
samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah muke
achamaniyam samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess

Snanam (Holy bath)

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah vastram
samarpayami.

Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.
Haridra (Turmeric and Kumkum)





Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah haridra kunkumam samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Chandanam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah pushpaih pujayami. Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim Hreem Srim Om Om Chrom Bhrom Chroum Jhraum Chhraum Jraum Swaha
Eem Bherunda Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Em Bherunda Nitya Devyai Shukla Chaturtha rupiNyai Tushti KaLayai Namah Dhupamaghrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah deepam darsayami
Saying that, he should show Dheepamto Amma.

Naivedyam

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah naivedyam samarpayami.

One should keep the fruits/pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthena parishinchami (while offering Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while offering naivedyams at night)

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kalayai namah naivedyam samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau PrakshaLayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau PrakshaLayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Eam bherunda nitya devyai shukla chaturtha rupiNyai tushti kaLayai namah mantra pushpam samarpayami.

Bherundayaicha Vidmahe Vishaharayaicha Dhimahi

Tanno Nitya Prachodayat (Nitya Gayatri)

Shabdakarshinyai Vidmahe Sarva Shabdatmikayai Dhimahi

Tannah KaLa Prachodayat (KaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Bherunda Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Bherunda Nitya Rupa

Kalakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami

Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam bherunda nitya deva anugraha sidhyartham bherunda nitya devi arpanamastu.

Om Shantih Shantih Shantih





Fifth day Vahnivasini Nitya Devta Puja (Shukla Panchami)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Vahnivasini (hereafter referred to as Goddess Vahnivasini) to specially invoke Goddess Vahnivasini.

Dhyanam (Meditation), **Aavahanam** (invocation)

Chandram Prabhasam Yashasa Jwalanthim Sriyam Loke Devajushtamudaram |
Tam padminimim saranamaham prapadye u lakshmirme nasyatam tvam vrine ||

Om aim hrim srim um pushti kaLam sparsakarshinim shakti bhagavatim vahnivasini nitya devim dhyayami aavahayami
um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kalayai namah avahayami
Saying that, Mother should be invoked.

Aasanam

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kalayai namah ratna simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam

devyai shukla chaturthi rupiNyai pushti kaLayai namah padayoh padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah hastyoh Arghyam samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam

devyai shukla chaturthi rupiNyai pushti kaLayai namah muke achamaniyam samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess

Snanam (Holy bath)

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah vastram samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah haridra kunkumam samarpayami.
Saying that, turmeric and saffron should be offered to Amma.





Sandalwood

Um vahnavasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Um vahnavasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah pushpaih pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem um om hreem vahni vasinyai namah um vahni vasini nitya sri padukam pujayami tarpayami namah

Dhoopam

Um Vahnavasini Nitya Devyai Shukla Chaturthi rupiNyai Pushti KaLayai Namah Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

um vahnavasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah deepam darsayami
Saying that, he should show Dheepam to Amma.

Naivedyam

Um vahnavasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah naivedyam samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthana parishinchami (while offering Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while offering naivedyams at night)

Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kaLayai namah naivedyam samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha
Om Apanaya Swaha
Om Vyanaya Swaha
Om Udhanaya Swaha
Om Samanaya Swaha
Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau PrakshaLayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau PrakshaLayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kalayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Um vahnivasini nitya devyai shukla chaturthi rupiNyai pushti kaLayai namah mantra pushpam samarpayami.

Vahnivahinyaicha vidmahe siddhi pradayaicha dhimahi

Tanno Nitya Prachodayat (Nitya Gayatri)

Sarvakarshinyai vidmahe sparsatmikayai dhimahi

Tannah KaLa Prachodayat (KaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Shri Vahni Vasini Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Vahnivasini Nithya

Rupa KaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah

Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam vahnivasini nitya devata anugraha sidhyartham vahnivasini nitya devata arpanamastu.

Om Shantih Shantih Shantih





Sixth day Maha Vajreswari Nitya Deva Puja (Shukla Shashti)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Maha Vajreswari (hereafter referred to as Goddess Maha Vajreswari) to specially invoke Goddess Maha Vajreswari.

Dhyanam (Meditation), **Aavahanam** (invocation)

Adityavarne tapaso u dhijato vanaspatistava vrikho u tha bilvah |
Tasya Falani Tapasanudanthu Mayantarayascha Aphida Alakshmih ||

Om Aim Hreem Srim Om Rati kaLam Rupakarsana Shakti Bhagavatim Maha Vajreswarim
Dhyayami Avahayami
Om Maha Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah ratna
simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam

vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah padayoh padyam
samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam

Om Maha Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam

devyai shukla shashti rupiNyai rati kalayai namah muke achamaniyam samarpayami.
Saying that, one should leave water in the plate thinking that water has been offered to the
Goddess

Snanam (Holy bath)

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam
(Holy bath)ed.

Vastram

Om Maha Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Vastram
Samarpayami.

Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.
Haridra saffron

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah haridra kunkumam
samarpayami.





Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem oom hreem clinne aim chrome nithya madadrawe hreem oom maha vajreswari nithya sree padukam pujayami tarpayami namah

Dhoopam

Om Maha Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah deepam darsayami .Saying that, he should show Dheepam to Amma.

Naivedyam

Vajreswari Nitya Devyai Shukla Shashti rupiNyai Rati Kalayai Namah Naivedyam Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Maha Vajreswari Nitya Devyai Shukla Shashti rupiNyai Pusha Kalayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha
Om Apanaya Swaha
Om Vyanaya Swaha
Om Udhanaya Swaha
Om Samanaya Swaha





Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking. You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami. Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying

Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Oom maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Om maha vajreswari nitya devyai shukla shashti rupiNyai rati kalayai namah mantra pushpam samarpayami.

Maha Vajreshwaryaicha Vidmahe Vajra Nityaya Dhimahi

Tanno nitya prachodayat

Rupakarshinyai Vidmahe Rupertmikayai Dhimahi

Thannah kaLa prachodayat

Pushpa praised Kshata should be offered to Nitya deva.

Taking akshatas in right hand,

Shri Maha Vajreswari Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Maha

Vajreswari Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam

Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam maha vajreswari nitya deva anugraha sidhyartham maha vajreswari nitya deva arpanamastu.

Om Shantih Shantih Shantih





Seventh day Shivadooti Nitya Devta Puja (Shukla Saptami)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Shivadooti (hereafter referred to as Goddess Shivadooti) to specially invoke Goddess Shivadooti.

Dhyanam (Meditation), Aavahanam (invocation)
Upaitu mam devasakhah kirtischa mani'na sa |
Pradurbhuto u smi ' rashtre u smin kirtimriddhim dadadu' me ||

Om aim hrim srim rim Dhruthi kaLam rasa karshini m bhagavatim shivadutim dhyayami
avahayami
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami .
Saying that, Mother should be invoked.

Aasanam
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Ratna
SimhAasanam Marpayami.
Saying that akshatas should be placed.

Paadyam
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Padayoh
Padyam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Hastyoh
Arghyam marpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Muke
achamaniyam marpayami.
Saying that, one should leave water in the plate thinking that water has been offered to the
Goddess.

Snanam (Holy bath)
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami .
Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam
(Holy bath)ed.

Vastram
OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Vastram
offered.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron





OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Haridra Kumkum Marpayami.

Saying that, turmeric and saffron should be offered to Amma.

sandalwood

OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Chandanamis offered.

Saying that Chandanamshould be offered to Goddess.

Pooja

OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Avahayami . Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

AIM HRIEM SRIEM RIM HRIEM SHIVA DOOTYAI NAMAH RIM SHIVADOOTHI NITYA SRI PADUKAM POOJAYAMI TARPAYAMI NAMAH

Dhoopam

OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Dhupamagrapayami
Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

OmShivduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Deepam Darsayami
Saying that, he should show Dheepamto Amma.

Naivedyam

OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Naivedyam Samarpayami .

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Om Shivduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah An Naivedyam is offered.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.





Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying

Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Om Sivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

OmSivaduti Nitya Devyai Shukla Saptami rupiNyai Dhruti kaLayai Namah Mantra Pushpam Samarpayami.

Shivadootyaicha Vidmahe Shivankaryaicha Dhimahi

Tanno nitya prachodayat.

Rasakarshanyai Vidmahe Rasatmikayai Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Shivduti Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Shivaduti Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam sivaduti nitya deva anugraha sidhyartham sivaduti nitya deva arpanamastu.

Om Shantih Shantih Shantih





Eighth Day Tvaritaa Nitya Devta Puja (Shukla Ashtami)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Tvaritaa (hereafter referred to as Goddess Tvaritaa) to specially invoke Goddess Tvaritaa.

Dhyanam (Meditation), Aavahanam (invocation)
Kshutpipasamalam jyeshthamalakshim nasayamyaham |
Abhutimasamriddhim cha sarvam nirnuda me grihat ||

Om Aim Hreem Srim OmShashini kaLam Gandhakarshana Shakti Bhagavathim Gantna Nitya Devim Dhyayami Avahayami
Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam
Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam
Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Padayoh
Padyaam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Room Tvaritaa nitya devyai shukla ashtami rupiNyai shashini kaLayai namah muke
achamaniyam samarpayami.
Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Vastram
Samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron
Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Haridra
Kumkum Samarpayami.





Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Gandham
Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Pushpaih
Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers,
turmeric, saffron, or akshatas.

Aim Hreem Shri room om hreem hum khe cha kshe ksah streem hum kshem hreem phat room
Tvaritaa Nityaa Sri Paadukam Pujayami Tarpayami Namah

Dhoopam

Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah
Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Room Tvaritaa Nitya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Deepam
Darshayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Naivedyam
Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle
water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the
day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Naivedyam
Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying
madhye madhye paaneeyam samarpayami.





Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Room Tvaritaa Nityaa Devyai Shukla Ashtami RupiNyai Shashini KaLayai Namah Ananda Karpoora Nirajanam Darshayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Room Tvaritaa Nithya Devyai Shukla Ashtami rupiNyai Sashini kaLayai Namah Mantra Pushpam Samarpayami.

Kantnayaicha vidmahe maha nityaya dhimahi

Tanno nitya prachodayat

Gandhakarshinyai Vidmahe Gandhatmikaye Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Tvaritaa Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Kantina Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam tvaritaa nitya devata anugraha siddhyrtham tvaritaa nitya devata arpanamastu.

Om Shantih Shantih Shantih





Ninth day Kulasundari Nitya Devta Puja (Shukla Navami)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Kulasundari (hereafter referred to as Goddess Kulasundari) to specially invoke Goddess Kulasundari.

Dhyanam (Meditation), Aavahanam (invocation)
Gandhadvaram Duradharsham Nityapushtam Karishineem |
Ishwarigm sarvabhutanam tamihopahwaye sriyam ||
Om Aim Hreem Shreem Alum Chandrika kaLam Chitta Karshana Shakti Bhagavatim
Kulasundari Nityayai Namah dhyaami avahayami
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Padayoh
Padyam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah
Mukhe Achamaniyam Samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Vastram
Samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron
Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Haridra
Kumkum Samarpayami.





Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Gandham Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim Hreem SrIm Alum Aim Kleem Sauh Alum Kulasundari Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Alum Kulasundari Nithya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Dhupamagrpayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Deepam Darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Naivedyam Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat
Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam
Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Alum Kulasundari Nitya Devyai Shukla Navami rupiNyai Chandrika kaLayai Namah Mantra Pushpam Samarpayami.

Kulasundaryaicha Vidmahe Kameshwaryaicha Dhimahi

Tanno nitya prachodayat

Chittakarshinyai Vidmahe Chittatmikayai Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Kulasundari Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Kulasundari Nitya

Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah

Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam kulasundari nitya devata anugraha sidhyartham kulasundari nitya devata arpanamastu.

Om Shantih Shantih Shantih





Tenth day Nitya Nitya Devta Puja (Shukla Dashami)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Nitya (hereafter referred to as Goddess Nitya) to specially invoke Goddess Nitya.

Dhyanam (Meditation), Aavahanam (invocation)
Manasah kamamakootim wachah satyamasimahi |
Pashunam rupamanyasya mai srih srayatam yasah ||

Om Aim Hrim Srim Aloom Shanti kaLam dhairya karshinim shakti bhagavatim nitya na nityayai namah dhyayami avahayami
Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Aavahayami.
Saying that, Mother should be invoked.

Aasanam
Im nitya klinna nitya devyai shukla tritiya rupiNyai pusha kaLayai namah ratna simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam
Aloom nitya nitya devyai shukla dashami rupiNyai shanti kaLaiyai namah padayoh padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Aloom Nitya A Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Hastyoh Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Aloom nitya nitya devyai shukla dashami rupiNyai shanthi kaLayai namah muke achamaniyam samarpayami.
Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Vastram Marpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.
Haridra saffron
Aloom nitya nitya devyai shukla dashami rupiNyai shanthi kaLayai namah haridra kunkumam samarpayami.
Saying that, turmeric and saffron should be offered to Amma.





Sandalwood

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Gandham
Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Pushpaih Pujayami.
Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers,
turmeric, saffron, or akshatas.

Aim Hreem Shrim Aloom Hasa kala Ra Daim Hasa Kala Ra Deem Hasa Kala Ra Dauh Aloom
Nitya Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Dhupamagrapayami
Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Aloom nitya nitya devyai shukla dashami rupiNyai shanthi kaLayai namah deepam darsayami
Saying that, he should show Dheepam to Amma.

Naivedyam

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Naivedyam
Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle
water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthana parishinchami (while making Naivedyams during the
day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Naivedyam
Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying
madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying
Amritapidhanamasi Uttaraposhanam Samarpayami.





Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Aloom Nitya Nitya Devyai Shukla Dashami rupiNyai Shanti kaLayai Namah Mantra Pushpam Samarpayami.

Nitya Bhairavyaicha Vidmahe Nitya Nityayaicha Dhimahi

Tanno nitya prachodayat

Dhairyakarshinyai Vidmahe Dhairyatmikayai Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Nitya Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Nitya Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam nityaklinna nitya devata anugraha sidhyartham nityaklinna nitya devata arpanamastu.

Om Shantih Shantih Shantih





Eleventh day Nilapataka Nitya Devta Puja (Shukla Ekadashi)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Nilapataka (hereafter referred to as Goddess Nilapataka) to specially invoke Goddess Nilapataka.

Dhyanam (Meditation), Aavahanam (invocation)
Kardamena Prajabhuta Mai Sambhava Kardama |
Shriam vasaya me kule mataram padmamalineem ||

Om aim hreem srim an jyotsna kaLam smritya karshinim shakti bhagavatim nilapataka nitya deveem dhyayami avahayami
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Padayoh
Padyam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Mukhe
Achamaniyam Samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Yem Nilapataka Nithya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Vastram
Samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.





Haridra saffron

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Haridra
Kumkuman Samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Gandhaam
Sampayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Pushpaih
Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers,
turmeric, saffron, or akshatas.

Aim Hreem Shreem En Hreem Frame Sroom Chrome Am Claim Aim Bloom Nithya Madadrawe
Hum Frame Hreem En Nilapataka Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah

Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Deepam

Darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Naivedyam
Sampayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle
water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apoyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the
day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Naivedyam
Sampayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha





After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Yem Nilapataka Nitya Devyai Shukla Ekadasi rupiNyai Jyotsna kaLayai Namah Mantra Pushpam Samarpayami.

Nilapatakayaicha Vidmahe Maha Nityayaicha Dhimahi

Tanno nitya prachodayat

Smrityakarshinyaicha vidmahe smriti swarupiNyai dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Nilapataka Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Nilapataka Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam nilapataka nitya deva anugraha sidhyartham nilapataka nitya deva arpanamastu.

Om Shantih Shantih Shantih





Vijaya Nitya Devta Puja (Shukla Dwadashi) on the twelfth day

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later,

Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Vijaya (hereafter referred to as Goddess Vijaya) to specially invoke Goddess Vijaya.

Dhyanam (Meditation), Aavahanam (invocation)
Apah Srujantu Snigdani Chiklitha Vasa May Grihe |
Ni cha deveem mataram sriyam vasaya me kule ||
hrim srim aim Sri kaLam Nama Karshinim Shakti Bhagavatim Vijaya Nityam Dhyayami
Avahayami
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Ratna SimhAasanam
Samarpayami.
Saying that akshatas should be placed.

Paadyam
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Padayoh Padyaam
Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Hastyoh Arghyam
Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Mukhe Achamaniyam
Samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess

Snanam (Holy bath)
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Vastram
Samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess

Haridra saffron





aim Vijaya Nitya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Haridra Kumkum
Samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

aim Vijaya Nitya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Gandham
Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Pushpaih Pujayami.
Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers,
turmeric, saffron, or akshatas.

Aim Hreem Sri Aim Bham Rheum Aim Vijaya Nithya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Dhupamagrappayami
Saying that, he should show the Dhoopam to the goddess.

Dheepam

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Deepam Darsayami
Saying that, we should light and show the Dhoopam stick to Mother.

Naivedyam

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Naivedyam
Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle
water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the
day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Naivedyam
Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying
madhye madhye paaneeyam samarpayami.





Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

aim Vijaya Nithya Devyai Shukla Dwadashi rupiNyai Srim kaLayai Namah Mantra Pushpam Samarpayami.

Vijaya Devyaicha Vidmahe Vajranityayaicha Dhimahi

Tanno Deve Prachodayat

Namakarshinyai Vidmahe Namatmikayai Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Vijaya Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Vijaya Nitya Rupa

kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam vijaya nitya devata anugraha siddhyrtham vijaya nitya devata arpanamastu.

Om Shantih Shantih Shantih





Thirteenth day Sarvamangala Nitya Devta Puja (Shukla Trayodashi)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Sarvamangala (hereafter referred to as Goddess Sarvamangala) to specially invoke Goddess Sarvamangala.

Dhyanam (Meditation), Aavahanam (invocation)
Ardram pushkarineem pushtim suvarnam hemamalineem |
Suryam Hiranmayim Lakshmi Jatavedo Ma Avaha ||

Om Aim Hrim Srim Om Chandra kaLam bija karshinim shakti bhagavatim sarvamangalam
dhyayami avahayami
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah
Avahayami.
Saying that, Mother should be invoked.

Aasanam
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.
Paadyam
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Padayoh
Padyaam Samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Hastyoh
Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Mukhe
Achamaniyam Samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah
Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam
(Holy bath)ed.

Vastram
Om sarvamangala nitya devyai shukla trayodasi rupiNyai chandra kaLayai namah vastram
samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron





Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Haridra Kumkum Samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Gandham Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim Hreem Sri Om Swaum Om Sarva Mangala Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah

Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Deepam

Darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Naivedyam Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apoyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Om Sarvamangala Nitya Devyai Shukla Trayodasi rupiNyai Chandra kaLayai Namah Mantra Pushpam Samarpayami.

Nityah Klinnaicha Vidmahe Nitya Maddravaai Dhimahi

Tanno Nitya Prachodayat (Nitya Gayatri)

Ahamkarakarshinyai vidmahe tatvatmikayai dhimahi

Tannah kaLa Prachodayat (kaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Sarvamangala Nitya Devatayai Namah Sarvapacharan Samarpayami. Sri Sarvamangala Nitya Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam sarvamangala nitya devata anugraha sidhyartham sarvamangala nitya devata arpanamastu.

Om Shantih Shantih Shantih





Fourteenth day Jwalamalini Nitya Devta Puja (Shukla Chaturdashi)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Jwalamalini (hereafter referred to as Goddess Jwalamalini) to specially invoke Goddess Jwalamalini.

Dhyanam (Meditation), Aavahanam (invocation)
Ardram Yah Karineem Yashtim Pingalam Padmamalineem |
Chandram Hiranmayim Lakshmi Jatavedo Ma Avaha ||

Om Aim Hrim Srim Aum Angada kaLam atma karshinim shakti bhagavatim jwalamalni nityam dhyayami avahayami
jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah aavahayami.
Saying that, Mother should be invoked.

Aasanam
Aum Jwalamalini Nitya Devyai Shukla Chaturdasi rupiNyai Angada kaLayai Namah Ratna SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam
Aum jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah padayoh padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Aum Jwalamalini Nitya Devyai Shukla Chaturdasi rupiNyai Angada kaLayai Namah Hastyoh Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah mukhe achamaniyam samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLaiyai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Aum jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah vastram samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess.

Haridra saffron





jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah haridra kunkumam samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Aum jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah pushpaih pujayami. Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim Hrim Srim Aum Om Namo Bhagwati Jwalamalini Deva Devi Sarva Bhuta Sanhara Karike Jatavedasi Jwalanti Jwala Jwala Prajwala Prajwala Hram Hrim Hroom Ra Ra Ra Ra Ra Ra Jwalamalini Hum Phat Swaha Aum Jwala Malini Nitya Sri Padukam Pujayami Tarpayami Namah

Dhoopam

Aum Jwalamalini Nitya Devyai Shukla Chaturdasi rupiNyai Angada kaLayai Namah

Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Aum Jwalamalini Nitya Devyai Shukla Chaturdashi rupiNyai Angada kaLayai Namah Deepam Darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Aum Jwalamalini Nitya Devyai Shukla Chaturdasi rupiNyai Angada kaLayai Namah Naivedyam Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam

Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Aum Jwalamalini Nitya Devyai Shukla Chaturdasi rupiNyai Angada kaLayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.

You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami.





Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

jwalamalini nitya devyai shukla chaturdasi rupiNyai angada kaLaiyai namah mantra pushpam samarpayami.

Jwalamalinyaicha vidmahe mahohajwalayaicha dhimahi

Tanno nitya prachodayat

Atmakarshinyai Vidmahe AtmarupiNyai Dhimahi

Thannah kaLa prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Shri Jwalamalini Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Jwalamalini Nitya

Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah

Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam jwalamalini nitya devata anugraha sidhyartham jwalamalini nitya devata arpanamastu.

Om Shantih Shantih Shantih





Fifteenth Day Chitra Nitya Devta Puja (Full Moon)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Chitra (hereafter referred to as Goddess Chitra) to specially invoke Goddess Chitra.

Dhyanam (Meditation), Aavahanam (invocation)
Tam ma avaha jatavedo lakshimanapagamini |
Yasyam hiranyam prabhutam gao dasyo u shwan vindeyam purushanaham ||

Om aim hrim srim aham Purna kaLam Amrita Karshinim Shakti Bhagavatim Chitra Nityam dhyaami avahayami .
Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Avahayami.
Saying that, Mother should be invoked.

Aasanam
Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Ratna
SimhAasanam Samarpayami.
Saying that akshatas should be placed.

Paadyam
Aum Chitra nitya devyai shukla panchdasi rupiNyai purna kaLayai namah padayoh padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Hastyoh Arghyam Samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Mukhe Achamaniyam Samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess.

Snanam (Holy bath)
Aum Chitra Nitya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Aum Chitra Nitya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Vastram Samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess

Haridra saffron





Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Haridra Kumkum Samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Gandhaam Samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Pushpaih Pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem im om hreem nitya klinne madadrawe svaha

Im nityaklinna nitya sri padukam pujayami tarpayami namah

Dhoopam

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Dhupamagrapayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Deepam Darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Naivedyam Samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Purna kaLayai Namah Naivedyam Samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha





After making this Naivedyam, give water to the Goddess for drinking. You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneeyam samarpayami. Then, sprinkle water around the plate in an aparadakhshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami. Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate. Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate. Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Ananda Karpura Neerajanam Darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Aum Chitra Nithya Devyai Shukla Panchdasi rupiNyai Poorna kaLayai Namah Mantra Pushpam Samarpayami.

Vichitrayaicha Vidmahe Maha Nityayaicha Dhimahi

Tanno nitya prachodayat

Amritakarshinyai Vidmahe Amrita SwarupiNyai Dhimahi

Thannah kaLa prachodayat

Nityah Klinnaicha Vidmahe Nitya Maddravaai Dhimahi

Tanno Nitya Prachodayat (Nitya Gayatri)

Ahamkarakarshinyai vidmahe tatvatmikayai dhimahi

Tannah kaLa Prachodayat (kaLa Gayatri)

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Sri Chitra Nitya Devatayai Namah Sarvopacharan Samarpayami. Sri Chitra Nitya Rupa

kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah Tarpayami

Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam chitra nitya deva anugraha siddhyrtham chitra nitya deva arpanamastu.

Om Shantih Shantih Shantih





Sixteenth day Mahanitya Nitya Devta Puja (Amavasya)

Gurudhyanam, Ganapati Dhyanam, Achamanam, Pranayamam, Sankalpam, Tithi Nitya Devi invocation should be done as done on the first day. Later, Holding flowers and akshatas in hand and reciting the following hymn, place it on the flower symbolizing Goddess Mahanitya (hereafter referred to as Goddess Mahanitya) to specially invoke Goddess Mahanitya.

Dhyanam (Meditation), Aavahanam (invocation)
Om Mahadevyai cha Vidmahe Vishnupatni cha Dhimahi |
Tanno Lakshmih Prachodayat ||
Yah shuchih prayatobhutva juhuyudajyamanvham
Shriah panchadasarchancha shrikamah satatam japet
Om aim hrim srim ah Purnamrita kaLam sarira karshinim shakti bhagavatim mahanityam
dhyayami avahayami
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah aavahayami.
Saying that, Mother should be invoked.

Aasanam
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah ratna
simhAasanam samarpayami.
Saying that akshatas should be placed.

Paadyam
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah padayoh
padyam samarpayami.
Saying that, drop water in the plate to wash Mother's feet.

Arghyam
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah hastyoh
arghyam samarpayami.
Saying that, drop water in the plate to wash Mother's hands.

Achamanam
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah muke
achamaniyam samarpayami.

Saying that, one should leave water in the plate thinking that water has been offered to the Goddess

Snanam (Holy bath)
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah snapayami.
Saying that, one should leave water in the plate thinking that the mother has been Snanam (Holy bath)ed.

Vastram
Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah vastram
samarpayami.
Saying that, akshatas should be offered thinking that Vastrames are offered to Goddess

Haridra saffron





Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah haridra kunkumam samarpayami.

Saying that, turmeric and saffron should be offered to Amma.

Sandalwood

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah gandham samarpayami.

Saying that Chandanam should be offered to Goddess.

Pooja

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah pushpaih pujayami.

Saying that, one should recite Nitya Devata Moolamantra 16 times or 108 times using flowers, turmeric, saffron, or akshatas.

Aim hreem sreem im om hreem nitya klinne madadrawe svaha

Im nityaklinna nitya sri padukam pujayami tarpayami namah

Dhoopam

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah dhupamagrappayami

Saying that, we should light and show the Dhoopam stick to Mother.

Dheepam

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah deepam darsayami

Saying that, he should show Dheepam to Amma.

Naivedyam

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah naivedyam samarpayami.

One should keep the fruits / pakwannams (freshly cooked material) in a platter and sprinkle water around the platter (from left to right) and recite the mantra given below.

Om bhurbhuvassuvah tatsaviturvarenyam bhargodevasya dhimahi dhiyoanah prachodayat

Om Apojyoti Rasomrita Brahma Bhurbhuvassuvarom

Then, saying amritamastu , a drop of water should be sprinkled on the Naivedyam.

Then the following mantra should be chanted while sprinkling water around the Naivedyam Amruto pastaranmasi, satyanta varthena parishinchami (while making Naivedyams during the day)

Amruto pastaranmasi, ritantatvartena parishinchami (while making naivedyams at night)

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah naivedyam samarpayami.

Then recite the following mantras and offer Naivedyams to Mother six times.

Om Pranaya Swaha

Om Apanaya Swaha

Om Vyanaya Swaha

Om Udhanaya Swaha

Om Samanaya Swaha

Om Brahmane Swaha

After making this Naivedyam, give water to the Goddess for drinking.





You should show the water from the Uddharina to the Goddess and accept that water, saying madhye madhye paaneyam samarpayami.

Then, sprinkle water around the plate in an aparadakshina (right to left) manner, while saying Amritapidhanamasi Uttaraposhanam Samarpayami.

Offer water to wash Mother's hands, saying Hastau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to wash Mother's feet, saying Paadau Prakshalayami. Show the water with udharina and release in the plate.

Offer water to Mother for drinking, saying Achamaniyam samarpayami. Show the water with udharina and release in the plate.

Nirajanam

You should light camphor and show it to the Goddess while ringing the bell and saying the following mantras.

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah ananda karpura neerajanam darsayami.

Here you can sing the Harati song.

Then release a drop of water in the plate.

Applying the heat (heat) of the arathi to the eyes with both hands, one should say " Raksham Dharayami " .

Mantrapushpam

With flowers and akshatas in hand,

Aha mahanitya nitya devyai shukla amavasya rupiNyai purnamrita kaLayai namah mantra pushpam samarpayami.

Syllakarshinyacha Vidmahe Syllatmikayai Dhimahi

Tanno Nitya Prachodayat

Tripurasundari Vidmahe Siyalatmikayai Dhimahi

Tannah clinne prachodayat

Flowers and akshatas should be offered to Nitya deity while praising that.

Taking akshatas in right hand,

Shri mahanitya nitya devatayai namah sarvopacharan samarpayami. Sri Mahanitya Nithya

Rupa kaLakarshini Shakti Sri Maha Tripura Sundari Devi Sri Padukam Pujayami Namah

Tarpayami Namah

Saying that, Akshata in the hand and very little water should be offered to Goddess.

Poojarpanam

Taking the Akshatas in the right hand, reciting the following mantra, drop the Akshatas along with the water into the plate.

Mantra Heenam Kriya Heenam Bhakti Heenam Shraddha Heenam Parameswari

Yatpujitam Maya Devi paripoorNam tadastute

Anaya mayakrita etat pooja sarvam mahanitya nitya devata anugraha sidhyartham mahanitya nitya devata arpanamastu.

Om Shantih Shantih Shantih

